

36. 俊麥白瑪多杰仁波且

俊麥白瑪多吉仁波且是金剛亥母的化身,這一世是第四世,當仁波且 降生的時候,出現種種瑞相。五歲時,不丹國國師頂果欽哲法王親自 簽頒認定書。白瑪羅布法王、冉江法王也親寫認證書。

大約三歲時,小小仁波且將一把厚背小藏刀用二指盤成卷,經多方轉 折,現由美國舊金山華藏寺設聖蹟寶座供奉,以供善士敬仰。仁波且 現居協慶寺,曾受班禪大師等大聖德們的秘密傳承灌頂。仁波且以其 菩薩的智慧道量普利一切眾生。

36. VEN. JUNMAI BAIMA DORJE RINPOCHE

Ven. Junmai Baima Dorje Rinpoche is a nirmanakaya of Vajravarahi. He is the fourth Ven. Baima Dorje Rinpoche. Various auspicious signs manifested at the birth of the rinpoche. When the rinpoche was five years old, the national master of Bhutan, H.H. Dharma King Dilgo Khyentse, personally signed and issued a recognition certificate recognizing the identity of the rinpoche. H.H. Dharma King Penor and H.E. Dharma King Rabjam also personally wrote recognition certificates.

At the age of about three, the child rinpoche used two fingers to transform a small, thick Tibetan knife into the shape of a coil. After passing through many hands, that knife is now at Hua Zang Si in San Francisco, where a special place for that holy object has been established to display it for public worship and veneration. The rinpoche currently resides at the Shechen Monastery. He has received initiations from the esoteric lineage of H.H. the 10th Panchen Lama and other persons of great holiness and virtue. The rinpoche benefits all living beings by applying the wisdom and realization of a Bodhisattva.

禮敬三界法王仰諤雲高益西諾布三身四智:

有幸聞習金剛總持法王的《正法寶典——仰諤雲高益西諾布顯密圓通妙諳五明 集》,我們身為震驚、感動得無法表達。三十個大類的成就,蔚為大觀,攬括了聖義 的醫方明、工巧明、聲明、內明和因明,這在佛史上是從來沒有過的。這本《正法 寶典》就是佛法之無上珍寶,是大法王的至高無上的證境證德所顯,大法王是將佛 陀的開示以實際證量完整地展現在法界的第一聖!大法王是真正的金剛總持人天導 師!在此末法時期,我們深為娑婆眾生有大法王的指導而高興。

祈願大法王永久住世轉法輪!

俊麥白瑪多吉 2006年5月10日

I respectfully honor the Three Bodies and Four Wisdoms of the Dharma King of the Three Spheres, H.H. Yangwo Wan Ko Yeshe Norbu:

We were fortunate to be able to read the book about the Buddha Vajradhara Dharma King, A Treasury of True Buddha-Dharma—A Collection of H.H. Yangwo Wan Ko Yeshe Norbu's Accomplishments Manifesting Complete Proficiency in Exoteric and Esoteric Buddhism and Perfect Mastery of the Five Vidyas. We cannot describe how deeply astonished and moved we were. Those thirty main categories of accomplishments present a splendid sight that includes the cikitsvidya (healing vidya), silpakarmasthanavidya (craftsmanship vidya), sabdavidya (sound vidya), adhyatmavidya (inner realization vidya), and hetuvidya (causality or Buddhist logic vidya) in their holy sense. Such accomplishments have never been seen before in the history of Buddhism. A Treasury of True Buddha-Dharma is the highest Buddha-dharma treasure and manifests H.H. Great Dharma King's supreme realization and virtue. H.H. Great Dharma King is the first holy being who used true realization to display fully in the dharma realm the teachings of the Buddha! H.H. Great Dharma King is the true Buddha Vajradhara, the teacher of both humans and celestial beings! In this Dharma-Ending Age, we are deeply happy that living beings in the earthly realm have the guidance of H.H. Great Dharma King. May H.H. Great Dharma King forever live in the world and forever teach the dharma!

> Junmai Baíma Dorje May 10. 2006